

Main Line (978) 827-4100

**Board of Selectmen**

*Extension 109*

**Town Administrator**

*Extension 109*

**Town Accountant**

*Extension 120*

**Town Clerk**

*Extension 114*

**Tax Collector**

*Extension 113*

**Treasurer**

*Extension 112*

**Board of Assessors**

*Extension 111*

**Land Use Office**

*Extension 117*

**Town Planner**

*Extension 121*

**Conservation Agent**

*Extension 115*



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430  
Phone (978) 827-4100  
Fax: (978) 827-4105*

**Council of Aging Agenda**

**March 10 , 2014 at 10:00 A.M.**

**Location: Town Hall, Lower Level Meeting Room  
Ashburnham, MA**

**DISCUSSION:** On going about events/trips for 2014.

***Old Business:***

\*Secretary's Report

\*Treasurer's Report

\*Director's Report

***New Business: Nothing pending/open for discussion.***

**Adjourn**